



**TOWN OF GRAFTON**  
GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD  
GRAFTON, MASSACHUSETTS 01519  
(508) 839-5335 ext. 1201 • FAX (508) 839-4602  
[www.grafton-ma.gov](http://www.grafton-ma.gov)

**SELECT BOARD  
MEETING AGENDA  
September 19, 2023  
7:00PM  
Conference Room A  
AND  
via Zoom**

2023 SEP 15 AM 11:53

RECEIVED TOWN CLERK  
GRAFTON, MA

Please click the link below to join the webinar:  
<https://us02web.zoom.us/j/81447413243>  
Telephone: +1 305 224 1968  
Webinar ID: 814 4741 3243

**Notice to meeting attendees:** The Select Board will hold a meeting in Conference Room A of the Grafton Municipal Center. The meeting will also be conducted via Zoom. Those interested may attend the meeting in person or via Zoom using the link above.

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENTS**

- 1. PUBLIC HEARINGS – None**
- 2. APPOINTMENTS/SELECT BOARD**
  - a) Election Worker – Stephen Maynes
- 3. APPOINTMENTS/TOWN ADMINISTRATOR – None**
- 4. NEW BUSINESS/CONTINUED BUSINESS**
  - a) Proclamation for Francis Casey
  - b) One Day All Alcohol License – Cummings School of Veterinary Medicine
  - c) One Day Beer & Wine License – Apple Tree Arts
  - d) Review Trails Committee Charge
  - e) Consider Vote to Remain in Central Mass. Veterans' Service District
  - f) Close and Sign the Fall Town Meeting Warrant
  - g) Schedule Next Ask-Me-Anything

**5. SELECT BOARD REPORTS**

**6. TOWN ADMINISTRATOR REPORT**

- 7. CORRESPONDENCE** – All general correspondence to the Select Board received by noon on Thursday will be included in the Select Board meeting packet. Anything received after the deadline will be included in the next meeting packet.

**8. RESIGNATIONS – None**

- 9. PUBLIC COMMENTS** – Public Comment is open to both in-person and remote participants. Once Public Comment has concluded, any additional public participation will be at the discretion of the Chair.

**10. MEETING MINUTES**

- a) January 19, 2021
- b) January 21, 2021
- c) February 9, 2021
- d) February 10, 2021

**ADJOURN**

Select Board meeting packet is available end of business on Friday at: <https://www.grafton-ma.gov/AgendaCenter/Select-Board-4>